



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DAV PUB SCH KANSHBAHAL RAJGANG
2	AFFILIATION NO.(IF APPLICABLE)	1530126
3	SCHOOL CODE (IF APPLICABLE)	15322
4	COMPLETE ADDRESS WITH PIN CODE*	D A V PUBLIC SCHOOL L AND T CAMPUS KANSHBAHAL TEHSIL RAJGANGPUR SUNDERGARH 770034
5	PRINCIPAL NAME*	ANSHUMAN MOHANTY
6	PRINCIPAL QUALIFICATION*	MA B.E.d
7	SCHOOL EMAIL ID*	davps.kbl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	06624291070

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davkansbahal.org/File/3538/AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://davkansbahal.org/File/3538/REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davkansbahal.org/File/3538/NOC.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://davkansbahal.org/File/3538/3LF_LATEST%20COR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://davkansbahal.org/File/3538/X6E_LATEST%20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://davkansbahal.org/File/3538/G36_APPLICATION%20FOR%20EXTENSION.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://davkansbahal.org/File/3538/digital.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davkansbahal.org/File/3538/AYT_LATEST%20WATER_SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://davkansbahal.org/File/3538/VHH_LATEST%20FEE%20STRUCTURE%202026-27.pdf
2	ANNUAL ACADEMIC CALENDER*	http://davkansbahal.org/File/3538/A7P_LATEST_Annual_Academic_Calender_Final_2025_26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://davkansbahal.org/File/3538/V27_LATEST%20LMC%20LIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://davkansbahal.org/File/3538/4GR_P TCC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davkansbahal.org/File/3538/RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	ANSHUMAN MOHANTY
2	TOTAL NO. OF TEACHERS*	22
	PGT*	8
	TGT*	13
	PRT*	1
3	TEACHERS SECTION RATIO*	1:1.8
4	DETAILS OF SPECIAL EDUCATOR*	MR.AJAMBER KUMAR NAYAK 79782559
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MR. CHIMAYA RATNA NANDA 93378137

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	80	80	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	46	46	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6767	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	17	49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7	98

4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	10
6	NO. OF BOYS TOILETS*	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/zwhZNh0VreQ

SAVE DATA